



**Helen Barrington**  
Director of Legal and Democratic  
Services  
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PUBLIC

To: Members of Council

Tuesday, 6 February 2024

Dear Councillor,

You are hereby summoned to attend a meeting of **Council** to be held at **3.00 pm** on **Wednesday, 14 February 2024** in the Council Chamber, County Hall, Matlock, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink that reads 'Helen E. Barrington'.

**Helen Barrington**  
**Director of Legal and Democratic Services**

**AGENDA**

1. Apologies for absence  
To receive apologies for absence (if any)
2. Declarations of interest  
To receive declarations of interest (if any)
3. Chairman's announcements
4. Minutes (Pages 1 - 38)

To confirm the minutes of the meetings of the Council held on 29 November and 7 December 2023.

5. Report of the Leader of the Council and Members' questions  
To consider the report of the Council Leader and Members' questions on the report
6. Public questions (Pages 39 - 40)  
To consider public questions (if any)
7. Petitions  
To receive petitions (if any)
8. Reserves Position and Reserves Policy (Pages 41 - 62)
9. Budget Consultation Results (Pages 63 - 104)
10. Revenue Budget Report 2024-25 (Pages 105 - 254)
11. Capital Programme Approvals, Treasury Management and Capital Strategies for 2024-25 (Pages 255 - 328)
12. Council Plan 2024-25 (Pages 329 - 424)
13. Annual Report of the Independent Remuneration Panel (Pages 425 - 456)
14. Elected Member questions (Pages 457 - 458)  
To consider questions submitted by Elected Members